

# 26th ANNUAL HEARTLAND ROUND-UP

20033 County 1 • Park Rapids, MN

## FRIDAY, SEPT. 9

3:00 ..... Registration Begins  
 6:00 ..... Sandwich Bar  
 8:30 ..... AA Speaker – Tim T. – Westlake, OH  
 10:30 ..... Campfire Call-up Meeting

## SATURDAY, SEPT. 10

8:00 ..... Breakfast  
 10:00 ..... Al-Anon Speaker – Niki P. – Duluth, MN  
 11:30 - 1:00 ..... Lunch  
 1:00 - 2:15 ..... AA Speaker – Chris D. – Minneapolis, MN  
 2:30 - 3:30 ..... AA Workshop – Sheldon F. – Las Vegas, NV  
 Traditions Overview  
 3:45 - 4:45 ..... AA Workshop – Joy H. – Shawnee, KS  
 “Unity”  
 3:45 - 4:45 ..... Al-Anon Meeting  
 5:30 ..... Dinner  
 7:30 ..... AA Speaker – Sheldon F. – Las Vegas, NV  
 9:30 ..... Dance - Music By “Big Show Entertainment”

## SUNDAY, SEPT. 11

8:00 ..... Breakfast  
 10:00 ..... AA Speaker – Joy H. – Shawnee, KS  
 11:30 ..... Lunch  
 3:00 ..... Check-out



### Make Your Reservations Early!

## LODGING

Sleeping accommodations are warm and clean with single, double and bunk beds with mattresses. All you need to provide is your own amenities, bedding, pillows, towels and wash cloths and a flashlight.

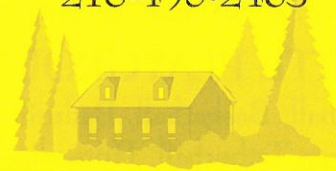
All Northern Pine buildings are smoke free.

Pets must be leashed or contained at all times.

### Cabins . . .

14 cabins (3 on the lakeshore) which sleep from 4 to 20. All have toilet and shower facilities; some have fireplaces, larger living-meeting rooms, and kitchens. Minimum occupancy on some. Three cabins handicapped equipped. Call for availability. Some are pet free. Preregistration required by July 15, 2016.

Mail form and payment to:  
 Heartland Round-Up 2016  
 38668 Walker Lake Dr  
 Richville, MN 56576  
 218-495-2483



**WEBSITE and FORMS**  
 For more information  
 about the Round-Up  
[www.heartlandroundup.com](http://www.heartlandroundup.com)

*If you prefer:*

AmericInn ..... 1-218-732-1234  
 C'Mon Inn ..... 1-800-258-6891  
 Super 8 Motel ..... 1-218-732-9704  
 Rustic Inn ..... 1-218-237-2828

For resort information contact  
 Park Rapids Chamber ..... 1-800-247-0054



## A Weekend of Fun and Fellowship!

Register only one person per form.  
*Exception - List children below  
 who will attend with you.*

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Please check if new mailing address

Phone # \_\_\_\_\_

E-mail \_\_\_\_\_

Attending? Please check:

Returnee  New

Children attending with you:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Additional forms can be downloaded from our  
 website: [www.heartlandroundup.com](http://www.heartlandroundup.com)

Complete both sides - Mail this form and your check to:  
 PARK RAPIDS HEARTLAND ROUND-UP

2016

38668 Walker Lake Dr, Richville, MN 56576

**Registration:**

AA, Al-Anon \_\_\_\_\_ x \$20 = \_\_\_\_\_

Alateen \_\_\_\_\_ x \$8 = \_\_\_\_\_

**Adult Lodging:**

Friday \_\_\_\_\_ x \$15 = \_\_\_\_\_  
number of guests per person

Saturday \_\_\_\_\_ x \$15 = \_\_\_\_\_  
number of guests per person

RV/Camping Trailers \_\_\_\_\_ x \$10 = \_\_\_\_\_  
(limited electricity) per day

Tent camping \_\_\_\_\_ x \$7 = \_\_\_\_\_  
per day

**Children Under 12 Lodging (under 5 free):**

Friday \_\_\_\_\_ x \$8 = \_\_\_\_\_

Saturday \_\_\_\_\_ x \$8 = \_\_\_\_\_

**For guaranteed lodging please pay in advance.**

**Adult Meals:**

Friday p.m. \_\_\_\_\_ x \$6.50 = \_\_\_\_\_

Saturday a.m. \_\_\_\_\_ x \$7.50 = \_\_\_\_\_

Saturday Lunch \_\_\_\_\_ x \$6.50 = \_\_\_\_\_

Saturday p.m. \_\_\_\_\_ x \$9.50 = \_\_\_\_\_

Sunday a.m. \_\_\_\_\_ x \$7.50 = \_\_\_\_\_

Sunday Lunch \_\_\_\_\_ x \$6.50 = \_\_\_\_\_

**Children Under 12 Meals (under 3 free):**

Friday p.m. \_\_\_\_\_ x \$5.50 = \_\_\_\_\_

Saturday a.m. \_\_\_\_\_ x \$6.50 = \_\_\_\_\_

Saturday Lunch \_\_\_\_\_ x \$5.50 = \_\_\_\_\_

Saturday p.m. \_\_\_\_\_ x \$7.50 = \_\_\_\_\_

Sunday a.m. \_\_\_\_\_ x \$6.50 = \_\_\_\_\_

Sunday Lunch \_\_\_\_\_ x \$5.50 = \_\_\_\_\_

TOTAL ENCLOSED \_\_\_\_\_

*“Experience  
 the Serenity”*

FALL . . . brings a coat of many colors to our forest. Enjoy the area foliage while hiking. Golfing, fishing or boating are nearby. Headwaters Golf Course is just across the road! Access to the Heartland Trail is down the road!

**CAMPING & RV's**

Preregistration required  
 for water and electric

**FISHHOOK LAKE**

Waterfront for Swimming  
 with lifeguard

1:00 p.m. - 5:00 p.m. ~ Sat. Only

**ON-SITE PLAYGROUND**

Volleyball, Basketball, Badminton  
 Soccer, Tetherball, Horseshoes

Children's Play Area

(Children must be supervised)

**PET POLICY**

**BRINGING A PET TO THE ROUND UP?**

Please register all pets along with current vaccination records and sign a waiver of responsibility upon arrival.

A 'Pet Fee' is required for designated cabins.

A copy of this policy will be posted at the HRU website.

**26th ANNUAL  
 HEARTLAND ROUND-UP**

**SEPTEMBER 9, 10, 11 - 2016**

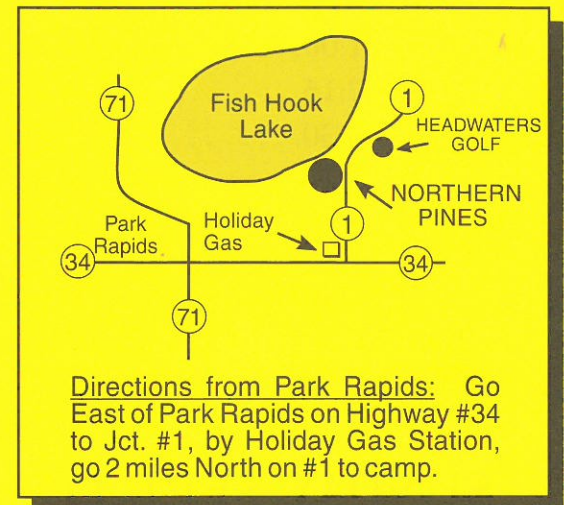
**20033 COUNTY 1**

**PARK RAPIDS, MN 56470**

**NORTHERN PINES  
 ASSEMBLY GROUNDS**

20033 County 1 • Park Rapids, MN

Situated on a 40 acre site on the east shore of Fish Hook Lake, in the woods and pines near Park Rapids in the area known as the Heartland of northern Minnesota, Northern Pines is an ideal setting for walking, running, hiking and biking. The headwaters of the Mississippi in Itasca Park is about 20 miles.



Park Rapids is located in the north central area of Minnesota at the intersection of Highways #34 and #71.  
 Miles to Park Rapids from  
 Fargo/Moorhead [90]; Duluth [150];  
 Alexandria [90]; St. Cloud [120];  
 Twin Cities [190].